



RESIDENTS VISITORS BUSINESS GOVERNMENT SERVICES DEPARTMENTS

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Agenda 08-17-2009

AGENDA

LINCOLN COUNTY BOARD OF COMMISSIONERS

August 17, 2009

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EMERGENCY ALERTS

Lincoln County Government
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 Lincoln, NC 28092
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- | | | |
|-----|---------|---|
| | 6:30 PM | Call to Order |
| | | Invocation - Rev. J.V. Allen, Boger City Wesleyan Church |
| | | Pledge of Allegiance |
| 1. | 6:32 PM | Adoption of Agenda |
| 2. | 6:33 PM | Consent Agenda |
| | | - Approval of Minutes |
| | | - August 3, 2009 |
| | | - Tax Requests for Refunds - Over \$100 |
| | | - July 13 - 19, 2009 |
| | | - Request for Vehicles - Howards Creek VFD |
| | | - Budget Adjustment No. 11 |
| 3. | 6:35 PM | Public Comments |
| 4. | 6:50 PM | Road Naming Public Hearing - Mossy Rock Trail - Netta Anderson |
| 5. | 7:00 PM | Road Naming Public Hearing - Jack Dellinger Drive - Netta Anderson |
| 6. | 7:10 PM | Planning Board Recommendations - Randy Hawkins |
| | | - PCUR #110A-2 Burton Creek Investment, LLC, applicant |
| | | - CUP #289 Denver United Methodist Church, applicant |
| | | - CUP #290 Play Time Rv, applicant |
| | | - ZMA #573 Doug Pruitt, applicant |
| | | - ZMA #574 Boucardon, LLC, applicant |
| | | - ZTA #575 Lincoln County, applicant |
| | | - ZMA #569 Lincoln County, applicant |
| 7. | 7:30 PM | Resolution 2009-24 : Resolution to Amend Lincoln County Personnel Policy with Respect to the Use of County Vehicles - George Wood |
| 8. | 7:35 PM | Release from Declaration of Covenants, Conditions, and Restrictions - Jeff Taylor |
| | | - Exhibit A |
| 9. | 7:45 PM | Ordinance #2009-6 : An Ordinance Amending the FY 2010 Budget Ordinance Adopted on June 15, 2009 - George Wood |
| 10. | 7:55 PM | Resolution #2009-25 : Reimbursement Resolution |
| 11. | 8:00 PM | Resolution #2009-26 : Reimbursement Resolution |
| 12. | 8:05 PM | Capital Project Reports - Burns Whittaker |
| 13. | 8:10 PM | Finance Officer's Report |
| 14. | 8:15 PM | County Manager's Report |
| | | - Foreclosure Report |
| 15. | 8:20 PM | County Commissioners' Report |
| 16. | 8:25 PM | County Attorney's Report |
| 17. | 8:30 PM | Vacancies/Appointments |
| 18. | 8:35 PM | Calendar |

19. 8:40 PM Other Business
- [Register of Deeds Report](#)
- [Forestry Service Report](#)

Adjourn

