





RESIDENTS

VISITORS

BUSINESS

GOVERNMENT

SERVICES

DEPARTMENTS

You are here: [Home](#) > [Government](#) > [Meeting Information](#) > [Board of Commissioners Past Agendas](#) > [2009 Past Agendas](#) > [Agenda 09-21-2009](#)

Agenda 09-21-2009

[Home](#) [Print](#) [Email](#)

NOTIFY ME ▶

SERVICE REQUEST ▶

E-SERVICES ACCESS ▶

CONTACT US ▶

OFF EMERGENCY ALERTS

Lincoln County Government
115 W. Main St.
Lincolnton, NC 28092
Ph. (704) 736-8432
Fax (704) 736-8711

AGENDA

LINCOLN COUNTY BOARD OF COMMISSIONERS

SEPTEMBER 21, 2009

- 6:30 PM Call to Order
 - Invocation - Rev. J.V. Allen, Boger City Wesleyan Church
 - Pledge of Allegiance
 - 1. 6:32 PM Adoption of Agenda
 - 2. 6:33 PM Consent Agenda
 - Approval of Minutes
 - September 14, 2009
 - 3. 6:35 PM Public Comments
 - 4. 6:50 PM [Residence Rights Week Proclamation](#) - Cindy Kincaid
 - 5. 7:00 PM [Conveyance of Lincoln County Industrial Park Owner's Association](#) - Jeff Taylor
 - 6. 7:10 PM [Change Order Request No. 1 for Professional Engineering Services](#) - Finger Mill Road Utility Relocation - Burns Whittaker
 - 7. 7:20 PM [Change Order Request No. 1, Killian Creek Waste Water Treatment Plant](#) - Burns Whittaker
 - 8. 7:30 PM [Request to Issue Request for Proposals to Provide a Rate Study for Water and Sewer Fee Structure](#) - Burns Whittaker
 - 9. 7:40 PM [Resolution #2009-30: Resolution to Approve the Sale of Surplus Property](#) - Burns Whittaker
 - 9a. [Purchase of Dozer for the Landfill](#) - Burns Whittaker
 - 10. 7:50 PM [Capital Project Reports](#) - Burns Whittaker
 - 11. 7:55 PM [Finance Officer's Report](#) - Leon Harmon
 - 12. 8:00 PM County Manager's Report
 - [Foreclosure Report](#)
 - 13. 8:05 PM County Commissioner's Report
 - 14. 8:10 PM County Attorney's Report
 - 15. 8:15 PM Vacancies/Appointments
 - 16. 8:20 PM [Calendar](#)
 - 17. 8:25 PM Other Business
- Adjourn



[Home](#) | [Intranet](#) | [Site Map](#) | [Contact Us](#) | [Calendar](#) | [Archives](#) | [Print Friendly](#) | [Email Page](#) | [RSS](#) | [Translation](#) | [Accessibility](#) | [Copyright Notices](#) | [Powered by CivicPlus](#)