

EST. 1779
LINCOLN
COUNTY

North Carolina



RESIDENTS

VISITORS

BUSINESS

GOVERNMENT

 SERVICES DEPARTMENTS Home  Print  Email

NOTIFY ME ▶

SERVICE REQUEST ▶

E-SERVICES ACCESS ▶

CONTACT US ▶

 EMERGENCY ALERTSLincoln County Government
115 W. Main St.
Lincolnton, NC 28092
Ph. (704) 736-8432
Fax (704) 736-8711You are here: [Home](#) > [Government](#) > [Meeting Information](#) > [Board of Commissioners Past Agendas](#) > [2010 Past Agendas](#) > [Agenda 02-15-2010](#)

Agenda 02-15-2010

AGENDA

LINCOLN COUNTY BOARD OF COMMISSIONERS

FEBRUARY 15, 2010

- 6:30 PM Call to Order
- Invocation - Rev. J.V. Allen, Boger City Wesleyan Church
- Pledge of Allegiance
1. 6:32 PM Adoption of Agenda
 2. 6:33 PM Consent Agenda
 - [Refund of Marriage License](#)
 - Tax Requests for Refunds -
 - [December 2, 2009 - January 3, 2010](#)
 - [Motion to Adopt Ordinance #2010-02: An Ordinance Amending the FY 2010 Budget for the County of Lincoln, North Carolina](#)
 - [Request to Retire K-9 and give to handler](#)
 - [Employee Benefits - Health Coverage for Abortions](#)
 3. 6:35 PM Public Comments
 4. 6:50 PM [Planning Board Recommendations](#) - Randy Hawkins
 - CUP #295 - Lineberger Family, LLC, applicant
 - CZ #2010-1 - Piedmont Companies, Inc., applicant
 - WSCUP #12 - Piedmont Companies, Inc., applicant
 5. 7:10 PM [Public Hearing - Private Road Name - Sennebogen Trail](#)
 6. 7:15 PM Public Hearing to Discuss a Proposed Revision to the Memorandum of Understanding on the Adequate Public Facilities Program Between the Board of Commissioners and Board of Education - Andrew Bryant
 7. 7:25 PM [Motion to Approve a Proposed Revision to the Adequate Public Facilities Program Between the Board of Commissioners and the Board of Education](#)
 8. 7:35 PM [Presentation by Robert Carson, Environmental Planner, Planning and Inspections Department, Regarding the West Lincoln High School Stormwater Wetland and Environmental Education Project](#)
 9. 7:40 PM [Motion to Approve the NCDOT's Proposal to Allow Semi-trucks with tandem-trailers on US 321, from Gastonia to Hickory](#)
 10. 7:45 PM Discussion and Possible Action on Space Needs Study
 11. 8:00 PM Discussion and Vote on Civil Case Regarding Sheriff Daugherty
 12. 8:15 PM [Capital Project Report](#) - Burns Whittaker
 13. 8:20 PM [Finance Officer's Report](#) - Leon Harmon
 14. 8:25 PM County Manager's Report - George Wood
 15. 8:30 PM County Commissioners' Report
 16. 8:35 PM County Attorney's Report
 17. 8:40 PM Vacancies/Appointments
 18. 8:45 PM [Calendar](#)

19. 8:50 PM [Other Business](#)
Adjourn



[Home](#) | [Intranet](#) | [Site Map](#) | [Contact Us](#) | [Calendar](#) | [Archives](#) | [Print Friendly](#) | [Email Page](#) | [RSS](#) | [Translation](#) | [Accessibility](#) | [Copyright Notices](#) | Powered by CivicPlus