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Agenda 11-15-2010

AGENDA

LINCOLN COUNTY BOARD OF COMMISSIONERS

NOVEMBER 15, 2010

- | | | |
|-----|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | 6:30 PM | Call to Order |
| | | Invocation - Rev. J.V. Allen, Boger City Wesleyan Church |
| | | Pledge of Allegiance |
| 1. | 6:32 PM | Adoption of Agenda |
| 2. | 6:33 PM | Consent Agenda |
| | | <ul style="list-style-type: none"> - Ordinance #2010-16: An Ordinance Amending the FY 2010 Budget for the County of Lincoln, North Carolina - Disposal of Surplus Property - Waived Fees <ul style="list-style-type: none"> - The Nutcracker - Realignment of Human Resources Department - Organization and Job Descriptions - Adolescent Parenting Program Grant - 2011 Meeting Schedule |
| 3. | 6:35 PM | Public Comments |
| 4. | 6:50 PM | Planning Board Recommendations – Randy Hawkins <ul style="list-style-type: none"> - UDO Proposed Amendments #2010-2 Brian Temerson, applicant - CZ #2010-4 Tawnya Cagley, applicant - CUP #299 Cindy Kincaid, applicant |
| 5. | 7:05 PM | Motion to Adopt Resolution #2010-62 : A Resolution Adopting the True Value and Present Use Value Schedules, Standards, and Rules to be Used in the 2011 Reappraisal of Real Property in Lincoln County, North Carolina |
| 6. | 7:15 PM | Presentation of Fiscal Year 2010 Audit by Martin, Starnes and Associates, Inc. |
| 7. | 7:25 PM | Sole Source Purchase - Foxboro Equipment Replacement by Dorsett - Lincoln County Water Treatment Plant - Martha Lide |
| 8. | 7:35 PM | Finance Officers Report - Leon Harmon |
| 9. | 7:45 PM | Capital Project Report - Burns Whittaker |
| 10. | 7:55 PM | County Manager's Report - George Wood |
| 11. | 8:05 PM | County Commissioners' Report |
| 12. | 8:15 PM | County Attorney's Report - Jeff Taylor |
| 13. | 8:30 PM | Vacancies/Appointments |
| 14. | 8:35 PM | Calendar |
| 15. | 8:45 PM | Other Business |
| 16. | 8:55 PM | Closed Session |

Recess to Wednesday, December 1, at 6:30 p.m. at the Board of Education building, 353 North Generals Boulevard, Lincolnton, NC

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Agenda 06-07-2010
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