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Agenda 10-06-2014

AGENDA

Lincoln County Board of Commissioners Meeting
Monday, October 6, 2014
6:30 PM

James W. Warren Citizens Center
115 West Main Street
Lincolnton, North Carolina

- Call to Order
- Invocation - Chairman Patton
- Pledge of Allegiance
- 1. Adoption of Agenda
- 2. Consent Agenda
 - Tax Requests for Releases - Over \$100
 - [August 16 - September 15, 2014](#)
 - [CDBG Status Updates](#)
 - [Surplus Property](#)
 - [2014 Resident's Rights Week Proclamation](#)
 - [Budget Amendment 15CPOAYERO](#)
 - [Lincoln County Jail Health Plan](#)
- 3. [Zoning Public Hearings](#) - Randy Hawkins

[ZMA #610 M & L Enterprises, LLC, applicant](#) (Parcel ID# 01708) A request to rezone 3.9 acres from R-T (Transitional Residential) and R-SF (Residential Single-Family) to I-G (General Industrial). The property is located at 1774 S. Industrial Park Rd., on the west side of South Industrial Park Road about 3,000 feet south of Salem Church Road, in Ironton Township.

[CZ #2014-3 LandMark Self Storage, applicant](#) (Parcel ID# 82515) A request to rezone 1.2 acres from B-N (Neighborhood Business) to CZ B-G (Conditional Zoning General Business) to permit the expansion of a self-storage facility. The property is located about 250 feet west of N.C. 150 just south of Quinlan Lane in Ironton Township.

[PCUR #163 Francis and Linda Ford, applicants](#) (Parcel ID# 55515) A request for a parallel conditional use rezoning of 6.3 acres from R-SF (Residential Single-Family) to CU R-R (Conditional Use Rural Residential) to permit the placement of a Class B (doublewide) manufactured home. The property is located at 5683 NC 182 Hwy., on the south side of N.C. 182 about 2,000 feet east of N.C. 274, in North Brook Township.
- 4. Public Comments (15 minutes allowed per Rules of Procedure – 3 minutes per person)
- 5. [Public Hearing and Motion to approve the Sole Source Purchase of 4 LP15 defibrillators from Physio Control in the amount of \\$115,843.20](#) - Ron Rombs
- 6. [Public Hearing and Motion to Approve the FY 15 Rural Operating Assistance Program in the amount of \\$167,320](#) - Ron Rombs
- 7. [Motion to Approve the HGAC Coop Contract purchase of 3 ambulance remounts from Northwestern Emergency Vehicle in the amount of \\$268,533 \(\\$89,511 each\) and allow for trade in of 2007 Type II ambulance](#) - Ron Rombs
- 8. Schedule of Values Discussion

9. ~~[Motion to Approve Communities in Schools Lease for Oaklawn School](#)~~
~~[Motion to Approve Construction Award – Randy Williams and Martha Lide](#)~~
 10. [Airport Hangar and Business Park Presentation](#) - Martha Lide
 11. [Wellness Update](#) - Martha Lide
 12. [Borghetti Revised Ground Lease](#) - Martha Lide
 13. Other Business
- Adjourn